### SYLLABUS CONTENTS

<table>
<thead>
<tr>
<th>Chapter</th>
<th>Title</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Study Questions</td>
<td>3</td>
</tr>
<tr>
<td>1</td>
<td>Introduction to Theology</td>
<td>8</td>
</tr>
<tr>
<td>2</td>
<td>Modes of Revelation</td>
<td>10</td>
</tr>
<tr>
<td>3</td>
<td>Scripture Teaching Concerning Itself</td>
<td>11</td>
</tr>
<tr>
<td>4</td>
<td>Definition of Inspiration</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Verbal Inspiration</td>
<td>7</td>
</tr>
<tr>
<td>6</td>
<td>The Canon of Scripture</td>
<td>20</td>
</tr>
<tr>
<td>7</td>
<td>Relation of Inspiration to Hermeneutics</td>
<td>12</td>
</tr>
<tr>
<td>8</td>
<td>Fundamental Theological Truths</td>
<td>12</td>
</tr>
<tr>
<td>Appendix 1</td>
<td>The Chicago Statement on Biblical Inerrancy</td>
<td>11</td>
</tr>
<tr>
<td>Appendix 2</td>
<td>The Auburn Affirmation</td>
<td>4</td>
</tr>
<tr>
<td>Appendix 3</td>
<td>The Confession of 1967</td>
<td>2</td>
</tr>
</tbody>
</table>